

MANUFACTURER'S SUGGESTED RETAIL PRICE



MANUFACTURING PLANT
REV REC GROUP 1803 WINCHESTER STREET
DATE OF MANUFACTURE
02/09/2023
BRAND-MODEL-COLOR
AMERICAN TRADITION 42Q GRAVITY/CHILL OUT SEAL
VEHICLE SERIAL NUMBER VIN
718QP4439565

INV. REF. NO.
22000449
MODEL YEAR
2023



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| THE FOLLOWING ITEMS ARE STANDARD ON THIS MODEL AT NO EXTRA CHARGE | | MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL | | 758,284.00 |
|---|--|--|--|------------|
| ONE PIECE FIBERGLASS ROOF N/C | | OPTIONAL EQUIPMENT INSTALLED ON THIS VEHICLE BY MANUFACTURER | | |
| APPROX 100 GAL FRESH WATER SYS N/C | | | | |
| APPROX 40 GAL WASTE TANK N/C | | OPTION DESCRIPTION | | |
| APPROX 60 GAL GREY WATER TANK N/C | | | | |
| HOLDING TANK SANI-FLUSH SYSTEM N/C | | 004 FREIGHTLINER CHASSIS-450HP | | |
| FULL BODY PAINT N/C | | | | |
| FRONT MASK/CLEAR N/C | | 042 STAINLESS EXT TRIM 8IN | | |
| EXTERIOR LADDER N/C | | | | |
| LIBERTY CHASSIS N/C | | 087 FRONT OVERHEAD W/TV | | |
| ROOF MOUNT AWNING PKG N/C | | | | |
| TRAILER HITCH 15000 LB CAP N/C | | 101 SAT DISH TRAV'LER DISH NETWORK | | |
| REAR ROCKGUARD W/STN STL TRIM N/C | | | | |
| AIR HORN N/C | | 111 EXTERIOR FREEZER | | |
| ADJUSTABLE PEDALS N/C | | | | |
| REMOTE HTD. REAR VIEW MIRRORS N/C | | 209 MOTION SOFA W/POWER | | |
| INDEPENDENT FRT SUSPENSION N/C | | | | |
| ULTRASTEER TAG AXLE N/C | | 256 RF MNT PATIO AWNG 2ND D/S | | |
| SATELLITE RADIO READY N/C | | | | |
| DUAL MONITORS (DASH) N/C | | 292 AGM BATTERY PACKAGE | | |
| EXTERIOR ENTERTAINMENT CENTER N/C | | | | |
| JBL SOUNDBAR N/C | | 400 CSA PACKAGE | | |
| TV ANTENNA N/C | | | | |
| LIVING ROOM 49" 4K LED TV N/C | | 501 GETTYSBURG EXTERIOR GRAPHIC | | |
| BEDROOM 43" 4K LED TV N/C | | | | |
| REAR BACK-UP VIDEO CAMERA N/C | | 563 TECHNOLOGY PACKAGE | | |
| RESIDENTIAL STYLE REFRIGERATOR N/C | | | | |
| COOKTOP- 2 BRNR INDUCTION N/C | | 807 SOFA SLEEPER W/MATTRESS | | |
| SOLID SURFACE COUNTER TOPS N/C | | | | |
| MICROWAVE CONVECTION OVEN N/C | | 965 1ST FULL BAY 90IN S/O TRAY | | |
| STACKABLE WASHER/DRYER N/C | | | | |
| WHOLE COACH WATER FILTER SYS N/C | | 968 2ND FULL BAY 36IN/54IN S/O TRA | | |
| GLASS SHOWER ENCLOSURE N/C | | | | |
| RESIDENTIAL STYLE TILED SHOWER N/C | | **This is the original build sheet for this unit. Some of the options and features may have been altered or removed by previous owners. Sylvan Lake RV is NOT responsible for honouring all items listed here.** | | |
| AQUAHOT HYDRONIC HEATING N/C | | | | |
| 3 LOW PROF ROOF A/C W/DRAINS N/C | | | | |
| A/C LO PRO W/HEAT PUMP (2) N/C | | | | |
| PURE SINE 2800 WATT INVERTER N/C | | | | |
| ELECTRIC POWER CORD REEL N/C | | | | |
| 12 VOLT LED LIGHTS N/C | | | | |
| PWR WINDSHIELD SHADES & BLINDS N/C | | | | |
| MULTI-PLEX 12V SWITCHING N/C | | | | |
| HYDRAULIC JACKS - 4 POINT N/C | | | | |
| AIR&HYDRAULIC LEVELING SYSTEM N/C | | | | |
| ENERGY MANAGEMENT SYSTEM N/C | | | | |
| 50 AMP SERVICE N/C | | | | |
| 10 KW DIESEL GEN W/POWER S/O N/C | | | | |
| AUTO GENERATOR START N/C | | | | |
| CO DETECTOR N/C | | | | |
| DECORATIVE GALLEY/LAVY BKSPLSH N/C | | | | |
| MNL DBL ROLLER SHADES/BLINDS N/C | | | | |
| DUAL GLAZED RADIUS WINDOWS N/C | | | | |
| ENTRY DOOR W/SCREEN & WINDOW N/C | | | | |
| KEYLESS ENTRY N/C | | | | |
| ONE PIECE WINDSHIELD N/C | | | | |
| ALUMINUM WHEELS N/C | | OPTIONS SUBTOTAL 28,652.00 | | |
| TELESCOPIC/TILT STEERING WHEEL N/C | | | | |
| SMART WHEEL N/C | | VEHICLE TOTAL 786,936.00 | | |
| INTEGRATED 3-POINT SEAT BELTS N/C | | | | |
| AUTO HEADLIGHTS N/C | | DESTINATION CHARGE 4,000.00 | | |
| KEYLESS ENGINE START N/C | | | | |
| APPROX 150 GAL FUEL TANK W/DF N/C | | DEALER PREP. | | |
| FOAM MATTRESS - KING N/C | | | | |
| HARDWOOD CABINETRY N/C | | OTHER | | |
| PORCELAIN TILE FLOORING N/C | | | | |
| HEATED TILE FLOOR N/C | | TOTAL AMOUNT 790,936.00 | | |
| REV RV RESERVES THE RIGHT TO CHANGE PRICE AND SPECIFICATIONS WITHOUT NOTICE. | | | | |
| TOTAL AMOUNT DOES NOT INCLUDE STATE AND LOCAL TAXES OR LICENSE FEES. THE PRICE SHOWN ABOVE MAY OR MAY NOT BE REPRESENTATIVE OF THE ACTUAL SELLING PRICE OF SIMILAR RECREATIONAL VEHICLE IN YOUR AREA. | | | | |

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